# LIBERATE THE JOY OF LEARNING CHINESE 快快乐乐学汉语

(FOR TEENAGERS 青少年版)

TEXTBOOK 课本 4



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# 教材特点

语言,是心灵的窗户。多掌握一种语言,心灵就好像多开一扇窗户。这不但能让我们可以从另一个渠道、另一个角度去了解这个世界,表达我们的所思所感,更能让我们借助全新的媒介,重构我们的表达方式,扩建我们的概念世界,丰富我们的精神生活。因此,我们主张,语言教学,无论是母语教学还是外语教学,都不能只停留在狭义的词汇、句式、文法等知识的传授和听、说、读、写等技能的训练上,还应该将语言背后所承载的文化内涵,有组织、有意识地渗透到整个语言教学的过程中,让学习者潜移默化地掌握语文的立体面貌。

外语教学,除了要解决一般语言教学中遇到的问题,还要面对一个特殊的困难,就是目的语和学习者心智年龄的差距。一般而言,学习母语时,语言学习和概念建构基本上是同步进行的,因此,学习者的心智发展跟其母语学习可以说是亦步亦趋、相辅相成的。学习外语时,情况却不一样,学习者可能已经掌握了非常丰富的概念世界,却仍要在目的语的世界里"从头开始",学说"我的名字是×××"、"我是××人"、"我最喜欢××"等最基本的句子、最简单的概念。这种差距,对于年幼的学习者,譬如小学生,是不会太明显的,所以问题不大。至于成年学习者,由于自律能力强、学习动机明确,亦不会给教与学带来太大的阻力。但若是介乎两者之间的学习者,譬如中学生,这种差距便需要加以正视了。

本系列教材一套五册,就是为了帮助中学生学习汉语编撰而成的。整套教材的表达方式、内容、配套练习等,除了考虑汉语的学习规律,有意识地渗透中国文化元素,让学习者潜移默化地了解中国文化的各个方面外,亦尽力贴近青少年的心智、兴趣、生活习惯,务求将上述差距降至最低。

课文部分侧重于汉语能力的培养, 重视语言的交际功能, 围绕每日生活、个人与社交、身边的世界、工作、国际社会等五个主题, 按照汉语的学习规律编写而成。课文后的"课堂活动"、"延伸学习"及"文化点滴"三部分, 各有其功能。"课堂活动"部分, 提供不同形式的课堂活动, 让学生在愉快、互动、共同参与的多元情景中, 巩固课文的学习内容, 内化有关的语文能力。"延伸学习"部分, 是在学习课文的基础上,

进一步深化相关的语文能力训练,老师可按照学生的学习动机、语文水平及实际需要斟酌施教,学生亦可根据自己的特殊需要或兴趣,在老师的帮助下进行自学。"文化点滴"部分,偏重于文化熏陶及思维训练,选材由课文所属课题扩展至相关的文化及思维学习,包括成语、诗词、民间故事、古今中外比较、文化反思等等,使学生在潜移默化中了解中国古今文化的特色。为了确保学生能较深入地掌握有关内容,这部分会以中文标示重点,具体解说内容则以英文表达。

课本附录设有字表、词表及句表。为了尊重学生的学习差异,字表(一)及句表是按照字、句在课文中出现的前后顺序排列,字表(二)和词表则是按照拼音字母的次序排列,让不同能力、不同背景、不同学习方式的学生,可以在掌握高频常用字、词的基础上,尽其所能,循序渐进地学习表中余下的常用字、词。

字表由默写汉字和认读汉字组成,所有默写及认读汉字都是参考大量统计数据得出的高频常用字。默写汉字要求会读(读音声调正确)、会写(默写)、会解(了解基本意义)、会用(能够正确运用),认读汉字则要求会读和会解。学完本套教材,应能掌握约1700个常用字、3400个常用词语及常用句式。每个生字、生词、句式均会在不同单元及配套练习中重复出现,以巩固学习效果。

第一册中,所有汉字均标上汉语拼音,帮助学生准确掌握读音及声调。第二册中,课文里只标出默写及认读汉字的拼音,以突出学习重点。 从第三册开始,为了进一步提高学生辨认汉字和阅读的能力,课文不再标注汉语拼音。

每册教材均配有课文朗读光盘及练习册, 以方便学生巩固所学。

# **Features of the Textbook**

Language is the window of the soul. When mastering one more language we open one more window of our soul. This not only gives us another channel and angle to understand the world and express our thinking and feelings, but allows us to reconstruct our way of expression, expand our conceptual world and enrich our spiritual life through a brand new medium. We, therefore, contend that regardless of whether we teach in the native language or a foreign language, we should not confine ourselves to teaching knowledge of vocabulary, sentence pattern and grammar or training listening, speaking, reading and writing skills. We should also infuse the cultural content carried by the language into the whole process of language teaching in an organized and conscious manner, so that the learner can master in a subconscious way the three-dimensional feature of the whole language.

Apart from solving the usual problems associated with the teaching of language, the teachers of a foreign language have to face a special difficulty, that is, the tension arising from the difference in intellectual maturity between the learners and the level at which they can access the target language. Generally speaking, the intellectual development of the learner and the learning of the mother language go hand in hand and supplement each other. But when studying a foreign language, the situation is not the same. The learner may already have a wealth of concepts, but the learner still has to start from the beginning with the target language. The learner has to learn to say the basic sentences and most simple concepts, such as "My name is  $\times\times\times$ ", "I'm  $\times\times$ ", "I like  $\times\times$  most". To young learners, such as primary school students, the tension is not so conspicuous and the associated problem is, therefore, not so big. Adult learners, who are self-disciplined and possess strong learning motivation, will not pose too many obstacles to teaching and learning. Learners who are neither children nor adults will have to address the tension problem properly.

This series of teaching materials, consisting of five volumes, is written and compiled to meet the special needs of high school students in learning Chinese as an Additional Language. Apart from considering the learning pattern of Chinese, the compilers have consciously infused Chinese cultural elements into the presentation, content and corresponding exercises of all the study lessons. This allows the learner to understand every aspect of the Chinese culture in a subconscious way and reduces the above-mentioned tension to the minimum as the teaching materials have been made to conform to the intellect, interest and habits of the young people.

In each study lesson, the text put emphasis on cultivating the Chinese language ability and the function of oral communication revolving around the five topics of daily life, personal social activity, the world around us, work and the international community. This part is written according to the learning pattern of Chinese. At the back of the text there are three parts – "Class Activity", "Extended Learning" and "A Touch of Culture", each with its own function. "Class Activity"

offers different kinds of class activities and allows students to consolidate the learning of the content and internalize the language in happy, interactive, participatory and diversified situations. "Extended Learning" further strengthens the training of language ability on the basis of learning of the text. Teachers can teach according to students' learning motivation, language proficiency and practical needs, and students can learn with the assistance of teachers according to their own special needs and interests. "A Touch of Culture" focuses on culture and training of thinking. The material is chosen from the topics of the text and encourages students to understand and respond to the Chinese culture, including idioms, poems, folklore, comparisons of Chinese and foreign cultures and reflections on culture. The purpose is to let students understand the Chinese culture in ancient and present times. In order to allow students to master the relevant content, the important points of this part are underlined in Chinese, but the detailed explanation is given in English.

The textbook is accompanied by tables of "Chinese Characters", "Words" and "Sentence Patterns" in the Appendix. In order to take account of learner diversity, "Characters to be memorized" (默写汉字), "Characters to be recognized" (认读汉字) and "Words" are arranged in those tables according to the frequency of use of the characters and words in daily life. In this way, students of different abilities and backgrounds can master a core selection of characters and words of high frequency of use, and can learn the rest according to their own strengths, best abilities and in a progressive manner.

All the characters for memorization and recognition are those characters of high frequency of use identified from substantial data on the use of characters. "Characters to be memorized" requires students to read the characters with correct intonation, to write them without reference to the text, to comprehend their basic meanings and to use them correctly. "Characters to be recognized" requires students to read and comprehend. After studying the whole set of teaching materials, students will have mastered 1700 characters of frequent use, 3400 words and common sentence patterns of frequent use. All characters, words and sentence patterns appear repeatedly in different units and corresponding exercises in order to consolidate students' learning.

All the Chinese characters in Volume 1 are marked with Romanization symbols (Pinyin) to help students to master the correct pronunciation and intonation. Starting from Volume 2, "Characters to be memorized" and "Characters to be recognized" that appeared in the previous volumes are not marked with Romanization symbols.

In order to assist students in consolidating what they have learnt, every volume is paired with a set of exercise books and a CD-ROM that contains audio recordings of the texts.

# 目录(Contents)

第一课	江泰利的家 (Jiang Taili's Family)1
第二课	我的宠物 (My Pet) ······8
第三课	我的好朋友 (My Good Friend)13
第四课	我喜欢的一本书 (A Book   Like)19
第五课	家庭机器人 (Family Robot)
第六课	别放弃你的梦想 (Don't Give up Your Dream)31
第七课	乌干达的香蕉 (Ugandan Banana)38
第八课	迷人的九寨沟 (The Charming Jiuzhai Valley)44
第九课	欢迎你来三藩市 (Welcome to San Francisco)50
第十课	自助旅行 (Backpacking)57
第十一课	京剧脸谱 (The Facial Make-up in Beijing Opera)63
第十二课	中国的情人节 (The Chinese Valentine's Day)68
第十三课	有趣的数字 (Interesting Numbers)75
第十四课	你健康吗? (Are Your Healthy?) 82
第十五课	谈谈"粉丝"(About Fans)88

第十六课	广告无处不在 (Advertisements are Everywhere) 94
第十七课	对烟说"不"(Say "NO" to Cigarette)100
第十八课	新闻三则 (3 Pieces of News)106

## 附录 Annex

词表(一)(Word List 1)	113
词表(二)(Word List 2)	118
句表(Sentence Pattern List)	140

# 第一课 江泰利的家



江泰利今年四十五岁, 是一位住在上海的外国人。他是上海一 家汽车制造有限公司的高级工程师。他的妻子王静是一个地地道 道的上海人, 她是一家旅游公司的会计。他们有两个聪明可爱的孩 子, 哥哥叫江思严, 今年已经十八岁了, 现在就读于上海复旦大学中 文系: 妹妹叫江思婷. 今年只有十四岁. 是上海大山国际学校的学 生。他们一家四口住在上海长宁区的一栋公寓。他们的一套房子 里有三间卧室、一间书房、一间客厅、一间厨房和两间卫生间。

早上, 王静总是最早起来准备好全家的早餐和女儿的午饭, 一 家人吃完早饭匆匆忙忙地出门。江泰利开车送女儿上学, 然后自 己再去公司上班。哥哥乘地铁去上学, 平时哥哥就住在学校的学 生宿舍里, 周末才回家。到了晚上, 王静总是做些既丰富又有营养 的晚餐。周末,一家人经常开车去郊游。



# 一、认读词语

### Words to be recognized

1.	zhì zào 制造	make, manufacture	8.	dòng 栋	measure word(for
2.	gāo jí 高级	senior	9.	tào 套	house, building etc) measure word(a
3.	gōngchéng shī 工程师	engineer	· ·	chū mén	unit, a set etc)
4.	qī zi 妻子	wife	10.	出门	leave home
5.	kuài jì 会计	accountant	11.	shàng bān 上 班	go to work
6.	jiù dú yú 就读于	study at	12.	píng shí 平时	at normal times
7.	xì 系	faculty, department	13.	sù shè 宿舍	dormitory
	•	37 1	14.	yíngyǎng 营养	nutrition



# 默写词语

### Words to be memorized

1.	wài guó rén 外国人	foreigner	6.	cōngcōngmángmáng 匆匆忙忙 hurriedly, in a hurry
2.	gōng sī 公司	company	7.	zhōu mò 周末 weekend
3.	aì dì dào dào 地地道道	genuine	8.	jì yòu 既 ······又 ····· bothand, as well as
4.	lǚ yóu 旅游	travel	9.	fēng fù 丰富 rich, sumptuous
5.	zhǔn bèi 准备	prepare	10.	jiāo yóu 郊游 outing



yǒu xiàn gōng sī

有限公司 —— limited company

shàng hǎi fù dàn dà xuế

2. 上海复旦大学—— Shanghai Fudan University

chángníng qū

3. 长宁区——Changning District

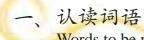
### 四、学习句子 Learn these sentences

- 哥哥现在就读于上海复旦大学中文系。 1.
- 2. 平时哥哥就住在学校的学生宿舍里, 周末才回家。
- 3. 到了晚上, 王静总是做些既丰富又有营养的晚餐。



# 个人情况调查表

姓名	江泰利		性别	✓ 男	女	
出生年月	1959年6月	年龄	45岁	国籍	澳大利亚	
证件号码	<b>身份证</b> ✓ 护照 M123456					
婚姻状况	<b>上</b> 未婚	$\checkmark$	已婚	离婚		
身份	高级工程师	高级工程师		基督教		
工作单位	中国上海汽	车制造有	限公司			
家庭住址	中国上海长宁区明园路36号202室					
联系方式	<ul><li>✓ 家庭电话 021-88112233</li><li>✓ 手机 13012345678</li></ul>					
	1979年~1982年 澳大利亚墨尔本大学学生					
个人简历	1982年~1985年 澳大利亚悉尼大学硕士					
	1985年~现在 上海汽车制造有限公司高级工程师					
	称谓	姓名	工作单位	三/学校	身份	
家庭成员	妻子	王静	上海旅游公	司	会计	
<b>不厌风贝</b>	儿子	江思严	上海复旦大	学中文系	学生	
	女儿	江思婷	上海大山国	际学校	学生	
   特长	会说流利的中文					
17 17	会拉二胡, 会唱京剧。					
血型	A型	有无i	过敏史	对花生过	敏	
紧急情况联系人	人 王静					
紧急情况联系电话	<b>总电话</b> 021-88112233或1234567999					



### Words to be recognized

zhù zhǐ jīng jù 2. 住址 address 6. 京剧 Beijing Opera	1.	hù zhào 护照	passport	5.	liú lì 流利	fluent	
2. At the best of	2.	zhù zhǐ 住址	address	6.	jīng jù 京剧	Beijing Opera	
chéngyuán jǐn jí 3. 成员 member 7. 紧急 urgent	3.		member	7.		urgent	
tè cháng qíngkuàng 4. 特长 specialty 8. 情况 situation	4.	•	specialty	8.		situation	



# 默写词语

### Words to be memorized

1.	gè rén qíngkuàngbiǎo 个人情况表	personal	12.	gōng zuò dān wèi 工作单位	work unit, company
	xìng biế	information form	13.	fāng shì 方式	method
2.	性别 guó jí	gender	14.	jiǎn lì 简历	résumé, curriculum
3.	国籍	nationality			vitae
4.	shēn fèn zhèng 身份证	identity card	15.	shuò shì 硕士	Master's degree
5.	hūn yīn zhuàngkuàng 婚姻 状 况	marital status	16.	chēng wèi 称 谓	relationship, title
6.	wèi hūn 未婚	single	17.	èr hú 二胡	Erhu(a Chinese
7.	yǐ hūn 已婚	married		xuè xíng	musical instrument)
8.	lí hūn 离婚	divorced	18.	血型	blood type, blood group
9.	shēn fèn 身份	identity	19.	guò mǐn 过敏	allergy
10.	xìn yǎng 信仰	belief, religion	20.	huā shēng 花 生	peanut
11.	jī dū jiào 基督教	Christianity			
1					,



mò ěr běn dà xué 1. 墨尔本大学—— Melbourne University

四、学习句子 Learn these sentences

1. 江泰利对花生过敏。

### 想读就读

Leisure reading

### 犹太人的家教

世界上什么人最聪明? 犹太人。

古往今来,大家公认犹太人是最聪明,最有智慧的。历史上很 多伟人例如爱因斯坦、卓别林等都是犹太人。

你知道犹太人为什么这么聪明吗? 这可是和他们的家教有很 大关系。在犹太人的家庭里, 当小孩开始懂事时, 母亲就会翻开

《圣经》,在上面滴上一点蜂蜜,然后让 孩子去吃《圣经》上的蜂蜜。这种做法 的用意是告诉孩子:书是甜的。

— wisdom, understanding

犹太人相信"夜深人静时,死者会出 来看书",因此,犹太人的墓园常常放着书 本。他们认为生命有结束的时候,求知却没有止境。

### 注释:

zhì huì

yốu tài rén dŏngshì 犹太人 —— Jew 懂 事 -— sensible jiā jiào fēng mì 家教— — family education, 蜂 蜜 honey mù yuάn upbringing 墓 园 - cemetery gōng rèn 公认: - to be generally 求知 —— to seek knowledge acknowledged